

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 16 1982

Returned to applicant for correction..... JUL 12 1982

Corrected application filed _____ Map filed APR 21 1982

The applicant Carson City

1711 N. Roop Street of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make S application for permission to change the
State and Zip Code No.

point of diversion, and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Pmt. #36193
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed.....0.0027.....
Second feet, acre feet, One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for same
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T15N, R20E, MDB&M, or at
Describe as being within a 40-acre subdivision of public survey and by course and

- a point which bears S 63° E a distance of 2400 feet to the SE corner of said distance to a section corner. If on unsurveyed land, it should be stated.

- Section 8. _____

6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33, T16N, R20E, MDB&M,

- of at a point from which the W $\frac{1}{4}$ corner of said Sec. 33 bears N 65°37'13" W, a

- distance of 3356.00 feet situated in Carson City, Nevada.

7. Proposed place of use..... See Attachment

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8. Existing place of use See Attachment
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

- manner of use of irrigation permit, describe acreage to be removed from irrigation.

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9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

- specifications of your diversion or storage works.)..... drilled well, pump, motor and

- distribution system
- pipes and flumes, or drilled well, etc.

12. Estimated cost of works.....\$100,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use. 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water for use in the Carson City Municipal System

CARSON CITY PUBLIC WORKS DEPARTMENT

By s/James P. Haddan

James P. Haddan, P.E.

Compared js/bl dcg/br

1711 N. Roop Street
Carson City, Nevada 89701

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 36193 is issued subject to the terms and conditions imposed in said Permit 36193 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6,500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0027 cubic feet per second, but not to exceed 0.66 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 29, 1984

Proof of completion of work shall be filed before October 29, 1984

Application of water to beneficial use shall be made on or before September 29, 1986

Proof of the application of water to beneficial use shall be filed on or before October 29, 1986

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

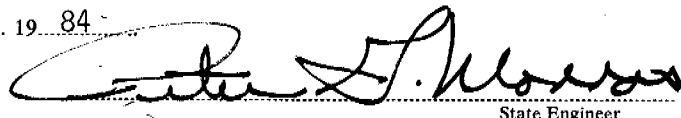
Proof of beneficial use filed _____

my office, this 29th day of MARCH

Cultural map filed _____

A.D. 19 84

Certificate No. _____ Issued _____


State Engineer

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E $\frac{1}{2}$ of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36 and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ITEM 8

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the NE $\frac{1}{4}$ Section 35 as described by Assembly
* Bill No. 566 (attached), S $\frac{1}{2}$, NE $\frac{1}{4}$ Section 36, and that portion of the
NW $\frac{1}{4}$ Section 36 described by Bill No. 566.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

* Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service district.